



Dear Parents/Carers

6 November 2019

Cinema trip KS2 - Tuesday 19th November

We are delighted to tell you that we have planned a trip for the whole of KS2 (Years 3/4/5/6) to see the film **'Abominable'** at the National Media Museum in Bradford on Tuesday 19th November. We have been given tickets from 'Into Film Club' which provides free showings for schools as part of a National Film Festival. The cost of the transport has been generously met by the Family Fundraisers which means we will be able to provide this fantastic experience without having to ask for voluntary donations.

In order to reach the venue in good time for the start at 10.00am, we will need to **leave school at 8.35am – 8.40am. This means your child will need to be in school for registration at 8.30am.**

The children will travel by coach which has safety belts. We aim to return to school by approximately 1.00pm so pupils will need to bring a packed lunch to eat on their return; they can also bring a water bottle for a drink during the morning. If your child is entitled to a free school meal, we can provide a healthy packed lunch on the day; please choose the sandwich option on School Grid (Live Kitchen). If no meal is pre-ordered, we will assume you are providing your own. No paid meals will be available for KS2 that day, so please cancel any pre-ordered lunches.

All educational visits are meticulously planned with full risk assessments and appropriate staffing levels in line with North Yorkshire Guidance.

There are a limited number of extra tickets available; if you would like to come along as a helper, please let your child's class teacher know as soon as possible.

Please complete and return the slip below giving permission for your child to take part in this trip and return by Friday 15th November at the latest.

Kind regards

Mrs Jill Fletcher and the KS2 staff

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Cinema Trip – Tuesday 19th Nov 2019

I give permission for my child (print name) in Year to take part in the cinema trip on 19th November. I will ensure they are in school for **8.30am** and will provide them with a packed lunch.

Signed Date